

|  |                               |                    |
|--|-------------------------------|--------------------|
| <p style="text-align: center;"><b>REQUEST<br/>FOR<br/>CONTINUED EXAMINATION (RCE)<br/>TRANSMITTAL</b></p> <p>Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,<br/>provides for continued examination of an utility or plant application<br/>filed on or after June 8, 1995.<br/>See The American Inventors Protection Act of 1999 (AIPA).</p> | <i>Application Number</i>     | 10/723,254         |
|  | <i>Filing Date</i>            | November 26, 2003  |
|  | <i>First Named Inventor</i>   | David J. Yonce     |
|  | <i>Group Art Unit</i>         | 3766               |
|  | <i>Examiner Name</i>          | Frances P. Oropeza |
|  | <i>Attorney Docket Number</i> | 279.628US1         |
|  | <i>Customer No.</i>           | 21186              |

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application entitled MORPHOLOGY-BASED DIAGNOSTIC MONITORING OF ELECTROGRAMS BY IMPLANTABLE CARDIAC DEVICE.

Submission required under 37 C.F.R. § 1.114

1. ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on December 6, 2006.
2. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on .
3. ☐ Amendment Under 37 CFR § 1.116 ( pages) is enclosed.
4. ☐ New power of attorney ( pages) is enclosed.
5. ☐ Information Disclosure Statement is enclosed ( pages), with:
  - a. Form 1449 (pages)
  - b. Copies of IDS Citations ()
6. ☒ Please charge Deposit Account 19-0743 in the amount of \$790.00 to pay the RCE filing fee required under C.F.R. § 1.17(e).
7. ☒ The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 CFR §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
8. ☒ Petition for Extension of Time in the prior application (1 page) is enclosed along with authorization to charge Deposit Account 19-0743 in the amount of \$120.00 to pay the extension fee.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

By: J. Kevin Parker  
 Atty: J. Kevin Parker  
 Reg. No. 33,024

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being filed using the USPTO's electronic filing system EFS-Web, and is addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 10 day of February, 2007.

Paula Suchmy  
 Name

Paula Suchmy  
 Signature